

April 11, 2024
No. 15

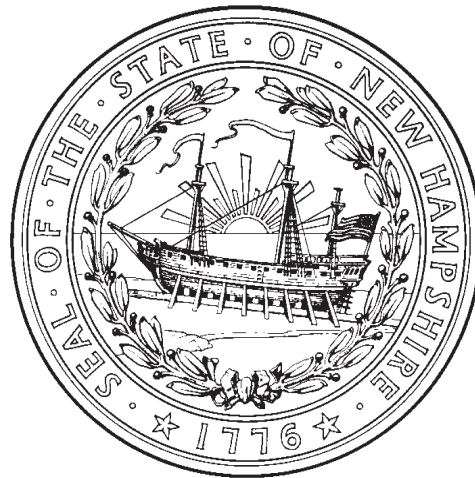
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 168th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 18, 2024 AT 10:00 A.M.**

The Senate Session on Thursday, April 18, 2024, in the Senate Chamber
will be live streamed at the following link:

<https://youtube.com/live/n4u-SBlhcLg?feature=share>

Please note, this link will not be live until the Senate Session on
Thursday, April 18, 2024 at 10:00 A.M.

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LAID ON THE TABLE

SB 305-FN, relative to allowing wholesalers of cigarettes to retain tax revenue collected for each package of cigarettes with tax stamps sold.**02/08/2024, Pending Motion Ought to Pass, Ways and Means, SJ 3**

SB 307-FN, relative to electric transmission service agreements.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**

SB 309-FN, relative to the vesting period for members of the state retirement system.**04/11/2024, Pending Motion Interim Study, Finance, SJ 9**

SB 328-FN, relative to deceptive ticket sale practices.**04/11/2024, Pending Motion OT3rdg, Commerce, SJ 9**

SB 335-FN, relative to alcohol packaging.**03/21/2024, Pending Motion Ought to Pass, Commerce, SJ 7**

SB 342-FN, relative to school building aid funding.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**

SB 343, relative to school based health services.**01/18/2024, Pending Motion Interim Study, Education, SJ 2**

SB 346-FN, prohibiting the use of dogs while hunting coyotes.**02/15/2024, Pending Motion Inexpedient to Legislate, Energy and Natural Resources, SJ 4**

SB 392-FN-A, relative to lead paint hazard remediation.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**

SB 394-FN-A, relative to the cyanobacteria mitigation loan and grant fund.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**

SB 397-FN-A, making an appropriation for OHRV trails.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**

SB 410-FN, making appropriations to the department of health and human services to support community and transitional housing through community mental health centers.**04/11/2024, Pending Motion OT3rdg, Finance, SJ 9**

SB 452-FN-A, relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire.**02/21/2024, Pending Motion Interim Study, Finance, SJ 5**

SB 483-FN, relative to establishing an office of regulatory efficiency and oversight.**02/21/2024, Pending Motion Interim Study, Executive Departments and Administration, SJ 5**

SB 484-FN, relative to completion of the birth worksheet for hospital or institutional birth.**02/21/2024, Pending Motion Ought to Pass, Executive Departments and Administration, SJ 5**

SB 512-FN, relative to the 10-year highway plan.**03/07/2024, Pending Motion Interim Study, Transportation, SJ 6**

SB 516-FN, relative to prohibiting collective bargaining agreements that require employees to join a labor union.**04/05/2024, Pending Motion Ought to Pass, Commerce, SJ 8**

SB 519-FN, relative to evictions based on the owner's intent to renovate the property.**04/05/2024, Pending Motion Ought to Pass, Commerce, SJ 8**

SB 522-FN-A, relative to establishing an early childhood education scholarship account and making an appropriation therefor.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**

SB 551-FN-A, relative to making an appropriation for rail trail project matching funds.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**

SB 562-FN, relative to state recognition of biological sex.**04/11/2024, Pending Motion Ought to Pass, Judiciary, SJ 9**

SB 565-FN, relative to discrimination in education and employment based on hairstyles historically associated with race.**03/07/2024, Pending Motion OT3rdg, Judiciary, SJ 6**

SB 590-FN-A, making an appropriation to address damage done to the seacoast during January storms.**04/11/2024, Pending Motion Interim Study, Finance, SJ 9**

HB 307-FN, relative to attorney's fees in actions under the right to know law.**02/15/2024, Pending Motion Interim Study, Finance, SJ 4**

HB 572-FN, relative to eligibility for free school meals.**01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

REGULAR CALENDAR REPORTS

EDUCATION

HB 1015-FN, relative to requirements for literacy skill development in elementary grades.

Ought to Pass, Vote 3-0.

Senator Gendreau for the committee.

HB 1382-FN, granting witness fee reimbursement to unrepresented parents in the armed forces who prevail in special education hearings.

Ought to Pass, Vote 3-0.

Senator Gendreau for the committee.

HB 1655, including in the commissioner of the department of education's rulemaking authority the authority to make rules regarding collection of fees for criminal background check processing.

Ought to Pass with Amendment, Vote 3-0.

Senator Fenton for the committee.

ENERGY AND NATURAL RESOURCES

HB 558-FN, requiring the department of energy to initiate a microgrid study.

Ought to Pass, Vote 3-0.

Senator Avard for the committee.

HB 609-FN, relative to the site evaluation committee for energy facility siting.

Ought to Pass with Amendment, Vote 4-0.

Senator Watters for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 1004, relative to repealing the judicial conduct commission.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 1233, relative to animal chiropractors.

Ought to Pass, Vote 4-0.

Senator Gendreau for the committee.

HB 1433-FN, relative to the donation of archival records to the state and relative to classified positions in the secretary of state's office.

Ought to Pass, Vote 4-0.

Senator Altschiller for the committee.

HB 1627, relative to recodifying certain laws concerning railroads, transportation, and telecommunications.

Ought to Pass, Vote 4-0.

Senator Gendreau for the committee.

HEALTH AND HUMAN SERVICES

HB 1088, enabling schools to maintain a supply of epinephrine auto-injectors.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

HB 1171, extending the commission to study environmentally-triggered chronic illness.

Ought to Pass, Vote 5-0.

Senator Avard for the committee.

HB 1296-FN, relative to insurance coverage for diagnostic and supplemental breast examinations.

Ought to Pass, Vote 5-0.

Senator Whitley for the committee.

HB 1609-FN, relative to the commission on the primary care workforce and the state office of rural health.

Ought to Pass with Amendment, Vote 5-0.

Senator Prentiss for the committee.

WAYS AND MEANS

HB 1191-FN, relative to the establishment of an exemption to the meals and rooms tax for participants in the restaurant voucher program.

Ought to Pass, Vote 3-0.

Senator Rosenwald for the committee.

HB 1549, relative to buy-in amount deductions collected during the operation of games of chance.

Ought to Pass with Amendment, Vote 3-0.

Senator Lang for the committee.

HB 1631, establishing the commission to study revenue alternatives to the road toll, road toll registration charges, and revenue alternatives to vehicle registration fees to fund highway and bridge improvements.

Ought to Pass, Vote 3-0.

Senator Rosenwald for the committee.

AMENDMENTS

Energy and Natural Resources

April 10, 2024

2024-1485s

06/02

Amendment to HB 609-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Energy Facility Evaluation, Siting, Construction and Operation. Amend RSA 162-H:1 to read as follows:

162-H:1 Declaration of Purpose. The legislature recognizes that the selection of sites for energy facilities may have significant impacts on and benefits to the following: the welfare of the population, private property, the location and growth of industry, the overall economic growth of the state, the environment of the state, *the fish and wildlife resources of the state*, historic sites, aesthetics, air and water quality, the use of natural resources, and public health and safety. Accordingly, the legislature finds that it is in the public interest to maintain a balance among those potential significant impacts and benefits in decisions about the siting, construction, and operation of energy facilities in New Hampshire; that undue delay in the construction of new energy facilities be avoided; that full and timely consideration of environmental consequences be provided; that all entities planning to construct facilities in the state be required to provide full and complete disclosure to the public of such plans; and that the state ensure that the construction and operation of energy facilities is treated as a significant aspect of land-use *and offshore* planning in which all environmental, economic, and technical issues are resolved in an integrated fashion. In furtherance of these objectives, the legislature hereby establishes a procedure for the review, approval, monitoring, and enforcement of compliance in the planning, siting, construction, and operation of energy facilities.

2 Energy Facility Siting; Definition. Amend RSA 162-H:2, VII(g) to read as follows:

(g) An electrical storage facility with a peak storage capacity of 30 [~~megawatt-hours~~] *megawatts* or greater.

3 Energy Facility Siting; Site Evaluation Committee. RSA 162-H:3 is repealed and reenacted to read as follows:

162-H:3 Site Evaluation Committee Established.

I. There is hereby established a committee to be known as the New Hampshire site evaluation committee consisting of 5 members, as follows:

(a) The 3 commissioners of the public utilities commission, the chairperson of which shall be the chairperson of the committee;

(b) The commissioner of the department of environmental services; and

(c) One public member and, when required pursuant to paragraph VI, an alternate public member, both of whom shall be appointed as described in RSA 162-H:4-b.

II. All members, including those who sit for a member recused under paragraph VI, shall refrain from ex parte communications regarding any matter pending before the committee.

III. Three members of the committee shall constitute a quorum for the purpose of conducting the committee's business, except that the 3 public utilities commissioners alone shall not constitute a quorum.

IV. The committee shall be administratively attached to the department of energy pursuant to RSA 21-G:10.

V. The chairperson shall serve as the chief executive of the committee and may:

- (a) Delegate to other members the duties of presiding officer, as appropriate.
- (b) Perform administrative actions for the committee, as may a presiding officer.
- (c) Establish, with the consent of the committee, the budgetary requirements of the committee.
- (d) Engage personnel in accordance with this chapter.

VI. If at any time a member must recuse himself or herself on a matter or is not otherwise available for good reason, such person, if a state employee, may designate a senior administrative employee or a staff attorney from his or her agency to sit on the committee. The commissioner of the department of environmental services may, with the consent of the respective commissioner or director, and subject to the approval of the chairperson, designate a senior administrative employee from the department of transportation, the department of natural and cultural resources, the department of business and economic affairs, the division of historical resources, or the department of fish and game, to sit on the committee. In the case of the public member, the alternate public member shall serve as set forth in RSA 162-H:4-b.

4 Administrator and Support. Amend RSA 162-H:3-a to read as follows:

162-H:3-a Administrator and Other Committee Support. There is hereby established within the [~~site evaluation committee~~] **public utilities commission** the position of administrator who shall be an unclassified state employee. In the alternative, the position may be filled by an independent contractor. The administrator shall be hired by and under the supervision of the chairperson **of the public utilities commission and shall perform duties for the public utilities commission and the site evaluation committee as directed by the chairperson of the public utilities commission, with site evaluation duties having a higher priority. To the extent the administrator performs duties for the site evaluation committee, such duties shall be funded as set forth in RSA 162-H:21.** The administrator, or chairperson in the absence of an administrator, with committee approval, may engage additional technical, legal, or administrative support to fulfill the functions of the committee as necessary. Any person to be hired by the administrator shall be approved by the chairperson.

5 Public Member. RSA 162-H:4-b is repealed and reenacted to read as follows:

162-H:4-b Public Members.

I. The governor, with the consent of the council, shall appoint a public member and an alternate public member to serve on the committee. The public member and alternate shall be residents of the state of New Hampshire with expertise or experience in one or more of the following areas: business management; environmental protection; natural resource protection; energy facility design, construction, operation, or management; community and regional planning or economic development; municipal or county government; or the governing of unincorporated places.

II. The public member and the alternate public member shall serve 4-year terms and until their successors are appointed and qualified. Any public member or alternate public member chosen to fill a vacancy occurring other than by expiration of term shall be appointed for the unexpired term of the member who is succeeded.

III. If at any time the public member must recuse himself or herself from a matter before the committee or is not otherwise available for good reason, the alternate public member shall replace such member.

IV. No public member nor any member of his or her family shall receive income from energy facilities within the jurisdiction of the committee. The public member and alternate shall comply with RSA 15-A and RSA 15-B.

V. Any public member or alternate may be removed from office by the governor and council for inefficiency, neglect of duty, or misconduct or malfeasance in office, after being given a written statement of the charges and an opportunity to be heard.

6 Applications for Certificate. RSA 162-H:7, III through VI is repealed and reenacted to read as follows:

III. Upon filing of an application, the chairperson or designated presiding officer shall expeditiously conduct a preliminary review to ascertain if the application contains sufficient information to carry out the purposes of this chapter. If the application does not contain such sufficient information, the chairperson or designated presiding officer shall, in writing, expeditiously notify the applicant of that fact and specify what information the applicant must supply.

IV. Each application shall contain sufficient information to satisfy the application requirements of each state agency having jurisdiction, under state or federal law, to regulate any aspect of the construction or operation of the proposed facility, and shall include each agency's completed application forms, which shall be contemporaneously filed with the state agency having jurisdiction. Upon receipt of a copy, each agency shall conduct a preliminary review to ascertain if the application contains sufficient information for its purposes. If the application does not contain sufficient information for the purposes of any of the state agencies having permitting or other regulatory authority, that agency shall, in writing, notify the chairperson or designated presiding officer and the applicant of that fact and specify what information the applicant must supply. Notwithstanding any other provision of law, for purposes of the time limitations imposed by this section, any application made under this section shall be deemed not accepted either by the chairperson or designated presiding officer or by any of the state agencies having permitting or other regulatory authority if the applicant is reasonably notified that it has not supplied sufficient information for any of the state agencies having permitting or other regulatory authority in accordance with this paragraph.

V. Each application shall also:

(a) Describe in reasonable detail the type and size of each major part of the proposed facility.

(b) Identify both the applicant's preferred choice and other alternatives it considers available for the site and configuration of each major part of the proposed facility and the reasons for the applicant's preferred choice.

(c) Describe in reasonable detail the impact of each major part of the proposed facility on the environment for each site proposed.

(d) Describe in reasonable detail the impact of each major part of the proposed facility on existing land and offshore uses.

(e) Describe in reasonable detail the applicant's proposals for studying and solving environmental problems.

(f) Describe in reasonable detail the applicant's financial, technical, and managerial capability for construction and operation of the proposed facility.

(g) Document that written notification of the proposed project, including appropriate copies of the application, has been given to the appropriate governing body of each affected municipality, as defined in RSA 162-H:2, I-b. The application shall include a list of the affected municipalities.

(h) Describe in reasonable detail the elements of and financial assurances for a facility decommissioning plan.

(i) Provide such additional information as the committee may require to carry out the purposes of this chapter.

VI. The chairperson or designated presiding officer shall decide whether or not to accept the application as administratively complete within 60 days of filing. Notice of acceptance of the application shall be simultaneously provided to the applicant and the applicable state agency. If the chairperson or designated presiding officer rejects an application because it determines it to be administratively incomplete, the applicant may choose to file a new and more complete application or cure the defects in the rejected application within 10 days of receipt of notification of rejection.

7 Application of Certificate. New Paragraph; Coastal Zone Management Act Compliance. Amend RSA 162-H:7 by inserting after paragraph VIII the following new paragraph:

IX. In addition to the requirements of this chapter, applicants for the siting, construction and operation of an energy facility or renewable energy facility, as defined in this chapter, that require a federal license or permit, may be subject to the Coastal Zone Management Act federal consistency regulations 16 U.S.C. section 1456 and 15 C.F.R. Part 930 as implemented by the New Hampshire coastal program, pursuant to RSA 485-I:3.

8 Filing Fees; References to Subcommittees Removed. Amend RSA 162-H:8-a, II(d) to read as follows:

(d) Filing fees for administrative proceedings:

- (1) Petition for committee jurisdiction: \$12,600.
- (2) Petition for declaratory ruling: \$12,600~~[-or \$3,600 if heard by a 3-member subcommittee].~~
- (3) Certificate transfer of ownership: \$12,600~~[-or \$3,600 if heard by a 3-member subcommittee].~~
- (4) Request for exemption: \$12,600~~[-or \$3,600 if heard by a 3-member subcommittee].~~
- (5) Request to modify a certificate: \$12,600~~[-or \$3,600 if heard by a 3-member subcommittee].~~

9 Findings and Certificate Issuance. Amend RSA 162-H:16, II to read as follows:

II. Any certificate issued by the site evaluation committee shall be based on the record. The decision to issue a certificate in its final form or to deny an application once it has been accepted shall be made by a majority of the full membership. A certificate shall be conclusive on all questions of siting, land ~~use~~ **and offshore uses, and** air and water quality.

10 Findings and Certificate Issuance. Amend RSA 162-H:16, IV(c) to read as follows:

(c) The site and facility will not have an unreasonable adverse effect on aesthetics, historic sites, air and water quality, the natural environment, **fish and wildlife resources**, ~~and~~ public health and safety, **and existing land and offshore uses**.

11 Funding Plan; Reference Deleted. Amend RSA 162-H:21 to read as follows:

162-H:21 Fund Established; Funding Plan. There is hereby established in the office of the state treasurer a nonlapsing, special fund to be known as the site evaluation committee fund. All application and other filing fees received by the committee under RSA 162-H:8-a shall be deposited in the fund. All moneys in the fund shall be continually appropriated to the site evaluation committee and shall only be used to pay for operating costs of the committee, including, but not limited to, compensation and reimbursements made under RSA 162-H:22 for energy facility proceeding time and expenses, and administrator and other committee support costs under RSA 162-H:3~~[-VH]~~ and RSA 162-H:3-a, except those costs paid by applicants under RSA 162-H:10, and all monitoring and enforcement costs of the department, except those costs charged directly to applicants or owners. In the event lawful expenditures of the committee and department in a fiscal year are greater than the total fees and charges held in the site evaluation committee fund, the chair of the site evaluation committee may request, with prior approval of the fiscal committee, that the governor and council authorize additional funding from general funds not otherwise appropriated. Notwithstanding any other provision of law, the department may engage additional technical, legal, or administrative support to fulfill the requirements of this chapter, the cost of which shall be charged directly to the applicant or energy facility owner.

12 Applicability. Any adjudicative or administrative proceeding opened by the site evaluation committee prior to the effective date of this act shall be subject to the provisions of RSA 162-H in effect on the date the committee opened such proceeding.

13 Repeal. RSA 162-H:4-a, relative to subcommittees of the site evaluation committee, is repealed.

14 Effective Date. This act shall take effect upon its passage.

Senate Ways and Means

April 10, 2024

2024-1474s

02/08

Amendment to HB 1549

Amend the bill by replacing all after the enacting clause with the following:

1 Operation of Games of Chance. Amend RSA 287-D:14, XVI to read as follows:

XVI. For games of chance where chips have no monetary face value, ~~[the payback in prizes shall not exceed 80 percent of the total amount collected from players]~~ **a minimum of 20 percent or \$250 of the buy-in amount collected from players, whichever is less, shall be deducted from the buy-in amount with 35 percent of the total amount deducted paid to the charity and the balance retained by the**

game operator employer. For such games, a game operator employer may offer players the option of a dealer add-on where the player receives some amount of additional chips in exchange for paying an additional sum, provided that the dealer add-on shall not exceed \$25 and that 100 percent of the add-on shall be given to dealers as a gratuity.

2 Effective Date. This act shall take effect 60 days after its passage.

2024-1474s

AMENDED ANALYSIS

This bill changes the deduction from the buy-in amount collected from players for games of chance where chips have no monetary face value and allows game operator employers to offer players the option of a dealer add-on.

Health and Human Services

April 10, 2024

2024-1477s

02/05

Amendment to HB 1609-FN

Amend the bill by replacing section 4 with the following:

4 New Paragraph; Commission on the Interdisciplinary Primary Care Workforce Issues; Commission Established; Membership. Amend RSA 126-T:1 by inserting after paragraph XX the following new paragraph:

XXI. A direct primary care provider appointed by Direct Primary Care Frontier.

Senate Education

April 10, 2024

2024-1470s

11/08

Amendment to HB 1655

Amend the bill by replacing section 1 with the following:

1 State Board of Education; Rulemaking Regarding Fees. Amend RSA 186:11, X(b) to read as follows:

(b) Fees to be paid to the commissioner of education for the administration of proficiency exams and other competence evaluations and other related fees including, but not limited to, fees for late filing and duplicate credentials, and for the issuance of educational credentials, ***and for the processing of criminal history record check clearance***. These fees must bear a reasonable relationship to the actual costs related to such activities. Funds collected from these fees shall be expended only for purposes of fulfilling the requirements of this paragraph. No portion of the funds collected from these fees shall lapse, nor be used for any other purpose than fulfilling the requirements of this paragraph, nor be transferred to any other appropriation.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

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Links are also available on the Senate Meeting Schedule.



TUESDAY, APRIL 16, 2024

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 10:00 a.m. **HB 1076-FN**, relative to wine manufacturer licenses and relative to on-premises licenses for beverage manufacturers.
- 10:10 a.m. **HB 1358**, relative to tenant and contract manufacturers of beer, wine, and liquor.
- 10:20 a.m. **HB 279-FN**, increasing the penalty for on-premises licensees overserving alcohol.
- 10:30 a.m. **HB 1198-FN**, relative to liquor stores.
- 10:40 a.m. **HB 1540-FN**, relative to the definitions of full course meals and full service restaurant for purposes of alcohol licensing.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **HB 546-FN-L**, relative to the school building aid program.
- 9:10 a.m. **HB 1579-FN**, relative to the merging of school administrative units.
- 9:20 a.m. **HB 1665-FN**, relative to student eligibility for the education freedom accounts program.
- 9:30 a.m. **HB 1552**, relative to the duties and responsibilities of superintendents of school administrative units.
- 9:40 a.m. **HB 147**, relative to membership of the advisory committee on the education of students with disabilities.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:45 a.m. **HB 1098**, relative to ballots delivered to elder care facilities.
- 9:55 a.m. **HB 1126**, relative to candidate requests for absentee ballot information.
- 10:05 a.m. **HB 1146**, relative to the removal of a voter from the checklist.
- 10:15 a.m. **HB 1313-FN-L**, relative to access to the voter checklist by candidates.
- 10:20 a.m. **HB 1369**, relative to the verification of voter rolls every 4 years.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 1494**, relative to OHRVs.
- 9:10 a.m. **HB 1600-FN**, relative to participation in net energy metering.
- 9:20 a.m. **HB 1623-FN**, relative to the state energy policy.
- 9:30 a.m. **HB 1431**, relative to utility requirements for integrated distribution planning.
- 9:40 a.m. **HB 1036**, relative to assessment of cost effectiveness of the systems benefit charge.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **HB 1591-FN**, relative to fines for prohibited sales of tobacco.

- 1:15 p.m. **HB 1713-FN**, relative to a defendant's presence during certain criminal proceedings.
- 1:30 p.m. **HB 1214**, relative to establishing a committee to study best practices for the development of a restorative justice model for misdemeanor-level behavior and hate crimes committed by juveniles under the age of eighteen.
- 1:45 p.m. **HB 1336**, relative to employees' firearms in locked vehicles.
- 2:00 p.m. **HB 1711-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **HB 1046-FN**, requiring a boat owner who is not the operator to notify law enforcement and file an accident report in certain circumstances.
- 1:10 p.m. **HB 1366-FN**, relative to penalties for the negligent or reckless operation of boats.
- 1:20 p.m. **HB 1542-FN**, relative to possession and presentation of safe boater education certificates.
- 1:30 p.m. **HB 1637**, relative to reducing requirements for vehicle inspections.
- 1:40 p.m. **HB 2024**, relative to the state 10-year transportation improvement plan.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, APRIL 17, 2024

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **HB 1188-FN**, relative to qualifications for licensed nursing assistants.
- 9:15 a.m. **HB 1410-FN**, relative to certain professional licenses.
- 9:30 a.m. **HB 1585**, relative to the position of certified assisted living medication aide.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **HB 1213-FN**, relative to immunization requirements for child care agencies.
- 9:15 a.m. **HB 1194**, relative to the definition of noncommunicable disease.
- 9:30 a.m. **HB 1616**, relative to parental consent for student participation in Medicaid to schools program.
- 9:45 a.m. **HB 1093**, prohibiting mandatory mask policies in schools.
- 10:00 a.m. **HB 1660-FN**, relative to coverage of certain procedures for minor children under the state's Medicaid program.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, APRIL 18, 2024

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session.

- 1:00 p.m. **HB 1504-FN**, relative to architectural paint recycling.
- 1:10 p.m. **HB 1565-FN**, relative to the definition of potentially hazardous food.
- 1:20 p.m. **HB 1698-FN**, relative to the use of drones for the aerial application of pesticides.
- 1:30 p.m. **HB 1632-FN**, relative to out-of-state solid waste.

1:40 p.m. **HB 1145-FN**, prohibiting the private ownership of landfills.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session.

1:00 p.m. **HB 1168**, establishing a committee to study the impact of the housing crisis on people with disabilities.

1:15 p.m. **HB 1278-FN**, relative to qualifying medical conditions for purposes of therapeutic cannabis.

1:30 p.m. **HB 1231**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.

1:45 p.m. **HB 1349-FN**, relative to generalized anxiety disorder as a qualifying condition for the therapeutic cannabis program.

2:00 p.m. **HB 1581**, relative to cultivation locations for alternative treatment centers.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session.

1:00 p.m. Hearing on proposed non-germane Amendment #2024-1486s, abolishing the collection of racial and educational data for use in a marital application worksheet and relative to the expectation of privacy, to HB 1220-FN, abolishing the collection of racial and educational data for use in a marital application worksheet.

1:15 p.m. **HB 306**, relative to prohibiting reunification therapy.

1:30 p.m. **HB 475**, establishing a right to submit evidence and testimony in family court proceedings.

1:45 p.m. **HB 378**, expanding the information provided to survivors of sexual assault regarding their existing rights.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, APRIL 12, 2024

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Administration Subcommittee Work Session Meeting
Training Room
109 Pleasant Street
Concord

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68)

10:00 a.m. Walker Building Regular Meeting
21 South Fruit Street
Concord, NH
Microsoft Teams
[Join the meeting now](#)
Meeting ID: 277 642 215 512
Passcode: BYj4w2
Dial-in by phone
[+1 603-931-4944,,982442082#](#) United States, Concord
[Find a local number](#)
Phone conference ID: 982 442 082#

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

10:00 a.m. Room 201, LOB Regular Meeting
 The YouTube link to view the meeting livestream is;
<https://youtube.com/live/-mRpei3S3no?feature=share>

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

10:30 a.m. NH Department of Revenue Administration Regular Meeting
 Training Room
 109 Pleasant Street
 Concord, NH

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)

12:30 p.m. JSI - NH Office Regular Meeting
 501 South Street
 Bow, NH 03304
<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)

1:00 p.m. 98 Smokey Bear Boulevard Regular Meeting
 Concord, NH
 Join Zoom Meeting
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>
 Meeting ID: 827 3125 2212
 Passcode: 392939

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

2:00 p.m. Regular Meeting
 This meeting will take place by remote conference. To listen in please follow the instructions below:
 Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on April 12, 2024 2:00 PM EST at:
<https://attendee.gotowebinar.com/register/2321453214146237534>
 After registering, you will receive a confirmation email containing information about joining the webinar.
 You also may join the meeting by phone:
 Call in Number: 1 (562) 247-8422
 Access Code: 569-655-112
 Webinar ID: 203-321-019
 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

MONDAY, APRIL 15, 2024**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m. NH DES Rooms 112-113 Subcommittee Work Session Meeting -
 29 Hazen Drive Construction Project Assistance
 Concord, NH

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)

10:00 a.m. Room 100, SH Regular Meeting

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

10:00 a.m. Room 103, SH Regular Meeting

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH DES in the Cafeteria
29 Hazen Drive
Concord, NH Regular Meeting

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association
125 Airport Road
Concord, NH Regular Meeting

Zoom:
<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

2:00 p.m. Room 100, SH Regular Meeting

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Thayer Building, SOPS Campus
97 Pleasant Street
Concord, NH Regular Meeting

WEDNESDAY, APRIL 17, 2024

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

10:30 a.m. PRIMEX
46 Donovan Street
Concord, NH Regular Meeting

FRIDAY, APRIL 19, 2024

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT Rooms 112-113
7 Hazen Drive
Concord, NH Regular Meeting

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/89600619990?pwd=n2PbmAJiLSFB91ESfk7dAi3zt7EWuA.Cc4ao2Af5-a6MeQG>

Passcode: 041636

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m. DBEA Office First Floor
Kinsman Conference Room
100 North Main Street
Concord, NH Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting
 The You Tube link to view the meeting livestream is;
https://youtube.com/live/3F_XiNO_rXs?feature=share

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

1:00 p.m. Room 100, SH Regular Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Lane Memorial Library Regular Meeting
 2 Academy Drive
 Hampton, NH
 Join Zoom Meeting
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdIgwQnQvc2ZRbkNOBhGhGc3M0dz09>
 Meeting ID: 861 1781 8803
 Passcode: 669915

MONDAY, APRIL 22, 2024**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

9:30 a.m. Brown Building Auditorium Regular Meeting
 129 Pleasant Street
 Concord, NH

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. National Guard Edward Regular Meeting
 Cross Training Center
 722 Riverwood Drive
 Pembroke, NH

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m. Room 212, LOB Regular Meeting

WEDNESDAY, APRIL 24, 2024**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting
 Town Hall
 139 Winter Street
 Tilton, NH

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)

3:00 p.m. Room 103, SH Regular Meeting

FRIDAY, APRIL 26, 2024**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

MONDAY, APRIL 29, 2024**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:00 a.m. Room 212, LOB Regular Meeting
 The You Tube link to view the meeting livestream is;
<https://youtube.com/live/cd9-ggX0PFY?feature=share>

TUESDAY, APRIL 30, 2024

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m. New Futures Conference Room Regular Meeting
 Suite 400
 100 North Main Street
 Concord, NH
<https://us02web.zoom.us/j/87193477508?pwd=a2JKQVlSeTBwQjduKzVueTJNl2pJZz09>

TUESDAY, MAY 7, 2024

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)

3:00 p.m. Executive Council Chamber Room 207, SH Regular Meeting
 107 North Main Street
 Concord, NH

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

FRIDAY, MAY 10, 2024

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)

9:00 a.m. Marine Patrol Bureau Regular Meeting
 31 Dock Road
 Gilford, NH

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)

1:00 p.m. NH Fire Academy Regular Meeting
 98 Smokey Bear Boulevard
 Concord, NH
 Join Zoom Meeting
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNl2pJZz09>
 Meeting ID: 827 3125 2212
 Passcode: 392939

MONDAY, MAY 13, 2024

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. Conservation Center French Wing Regular Meeting
 Williams Room
 54 Portsmouth Street
 Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH Department of Safety Regular Meeting
 2nd Floor Conference Room
 33 Hazen Drive
 Concord, NH

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. NH Department of Justice Regular Meeting
 1 Granite Place South
 Concord, NH

or Zoom

<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTEpDZEkrOGk4QT09&omn=83760052265>

Mtg ID: 762 964 6757

Passcode: 782701

MONDAY, MAY 20, 2024

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)

1:00 p.m.

Room 100, SH

Regular Meeting

TUESDAY, JUNE 4, 2024

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, JUNE 10, 2024

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.

Room 201, LOB

Regular Meeting

The You Tube link to view the meeting livestream is:

<https://youtube.com/live/FI00XtOvotw?feature=share>

FRIDAY, JUNE 14, 2024

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)

1:00 p.m.

NH Fire Academy
98 Smokey Bear Boulevard
Concord, NH

Regular Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939

MONDAY, JUNE 17, 2024

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
25 Airport Road
Concord, NH

Regular Meeting

Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

MONDAY, JUNE 24, 2024

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. National Guard Edward Cross Training Center Regular Meeting
722 Riverwood Drive
Pembroke, NH

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:

SENATE BILLS: 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 176, 177, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 314, 315, 317, 319, 320, 321, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 352, 354, 355, 361, 363, 364, 368, 369, 377, 383, 384, 387, 388, 393, 396, 397, 399, 401, 403, 404, 405, 406, 407, 409, 410, 411, 412, 413, 417, 419, 426, 427, 432, 436, 438, 439, 442, 443, 445, 447, 453, 454, 455, 456, 457, 459, 460, 463, 465, 466, 467, 470, 472, 473, 478, 480, 484, 485, 486, 487, 489, 490, 492, 493, 495, 497, 498, 499, 500, 504, 506, 507, 511, 514, 518, 520, 521, 522, 523, 525, 532, 534, 536, 540, 545, 549, 550, 553, 554, 555, 556, 558, 559, 561, 562, 563, 567, 569, 575, 578, 579, 580, 583, 584, 588, 590, 591, 592, 595, 596, 601, 603

HOUSE BILLS: 68, 82, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 370, 379, 397, 400, 436, 447, 450, 463, 468, 470, 476, 535, 558, 572, 596, 602, 618, 622, 637, 644, 645, 653, 1003, 1006, 1012, 1076, 1104, 1105, 1188, 1192, 1220, 1260, 1263, 1270, 1279, 1296, 1298, 1303, 1313, 1319, 1380, 1412, 1432, 1433, 1451, 1540, 1542, 1569, 1600, 1613, 1620, 1623, 1659, 1687, 1696, 1697, 1698, 1713

ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR 2024 BILLS:

SENATE BILLS: 255

HOUSE BILLS: 68, 154, 397

SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 84, 112, 236, 249, 266

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 135, 261, 458, 596

NOTICES

WEDNESDAY, APRIL 17, 2024

CASA of NH recruits, trains, and supports volunteer Court Appointed Special Advocates (CASAs) who provide “best interest” advocacy for minors who are the subjects of abuse and/or neglect cases. On Wednesday, April 17, 2024 CASA of NH will be at the State House Plaza from 11:00 a.m. to 2:00 p.m. Come and meet volunteer advocates, former CASA youth, board members, and staff, and learn about the work that CASA does to support and advocate for the child throughout the court proceeding. The goal is to strengthen and reunify families and, when that is not possible, to ensure that the child has a safe, loving, and secure permanent home. There will be cookies and beverages.

Senator Rebecca Whitley, Assistant Democratic Leader

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WEDNESDAY, APRIL 24, 2024

U.S.-Canada Economic Forum
Finance, Investment, AI & You
April 24, 2024
Federal Reserve Bank of Boston
12:00 PM - 3:30 PM

The New England-Canada Business Council (NECBC) invites you to join us at this year’s U.S./Canada Economic Forum at the Federal Reserve Bank of Boston. The forum provides a one-stop unparalleled opportunity to learn from and network with an influential community of Canadian and American industry executives, thought leaders, government officials, consulting and legal experts from the U.S./Canada financial, business, economic, and technology ecosystem - the world’s largest bilateral trade and investment relationship at U.S. \$1.7 Trillion.

- 11:15 a.m. Forum Registration and Networking
- 12:00 p.m. Forum Welcome with Light Lunch
- 12:20 p.m. Keynote Fireside Chat
Beata Caranci, Chief Economist & Senior VP, TD Bank Group
- 1:10 p.m. Session 1 Roundtable
Different Sources of Capital for Your Businesses – Options Available from the U.S. and Canada
- 2:20 p.m. Session 2 Roundtable
Artificial Intelligence (AI) – Growth in Usage and Impacts on Economic Sector
- 3:30 p.m. Closing of Forum

Registration Information
NHCTC Discount: 2024EFGOVTACADDISCOUNT
necbc.org/event/2024FinInv

NECBC Event Contact
David Ehrlich, NECBC Executive Director
info@necbc.org

Senator Donna M. Soucy, Senate Democratic Leader
Senator Howard Pearl

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TUESDAY, APRIL 30, 2024

We are pleased to extend an invitation to the biennial Health Screening Day presented by Health Services. This event aims to promote wellness and provide valuable health resources to all participants. During the event, you will have the opportunity to have your blood pressure checked, assess your balance, learn hands-only CPR, AED operation, and Stop the Bleed Techniques. In addition, receive Stress Reduction tips, obtain

Nutritional Counseling, enjoy Chair Massages, and information on Yoga, Meditation, and Reiki. We encourage you to take advantage of this valuable opportunity to prioritize your health and well-being. Should you have any questions or require further information, please feel free to contact Nurse Michele (603) 271-2757.

Date: Tuesday, April 30th, 2024, Time: 10:00 am to 2:00 pm Location: Rooms 210-211, Legislative Office Building.

Senator Jeb Bradley, Senate President
 Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, MAY 2, 2024

The New Hampshire Beverage Association will be holding a legislative luncheon on Thursday, May 2, 2024 from 11:30 am to 1:30 pm in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide almost 1,000 jobs and create a direct economic impact of \$841 million in New Hampshire. Please stop by to learn more about their efforts to increase sustainability and sample various new products.

Senator Jeb Bradley, Senate President
 Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, MAY 2, 2024

The University System of New Hampshire invites all members of the Senate to a screening of “For All of New Hampshire” on Thursday, May 2nd from 4:00 p.m. - 6:00 p.m. at Red River Theatres in Concord, NH. This short film highlights the collective impact that Keene State College, Plymouth State University, and the University of New Hampshire have on our local, regional, and statewide economies and workforce. Following the video, a discussion and Q&A will be led by Cathy Provencher and Scott Spradling and those featured in the video on how to yield more graduates into our workforce. A reception with popcorn, refreshments and light fare will be hosted before and after the event.

Senator James P. Gray

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SENATE SCHEDULE

Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans’ Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)